

Hebrews II

Chapter 1 : God speaks to us.

Spoke through fathers and the prophets. Each got a portion of revelation. Communicated in different ways.

In these last days – Messianic age. Spoken through His Son: Greek means “in Son”; God’s Presence. **All** things were created through Him. (Jn 1:3, Col 1:16). The ultimate means of communication.

Final Word. Messianic Psalms 2, 45, 110.

V3: brightness; glorious light of God; radiance of God. Expressed image (character) engraving or stamping; exact image. Son is the visible image of the invisible God.

Upholds the whole universe. Sustains everything. By spoken Word of His Power.

Purged our sins and sits at the right of the Power. First mention of Christ’s priestly function. Gained the most excellent inheritance. Much higher than angels and prophets.

V5: both are Messianic prophecies. Son is eternal God.

V6: angels worship Him. Only Yahweh can be worshipped.

V8: God calls His Son God ; quoted in Psalm 45:6. Anointed with oil : Holy Spirit. Trinity.

V10-12: Created universe; sustains it. Universe will disappear but He remains. These apply only to Yahweh. Jesus is eternal, is Creator, *is* God Yahweh. Ps 102:25-28.

V13: victorious king put his foot on enemy’s neck. Ps 110:1

Sits ; the work is **finished!**

Chapter 2 : Cannot drift away. Because God has spoken through His Son and He is the ultimate messenger if we neglect the message we will drift away.

How can we escape if we neglect such a great Salvation. Spoken of by Jesus and those that heard Him. They preached it. Word. Confirmed by signs and wonders. Power and gifts of the Holy Spirit.

If we neglect this Salvation then we go back to the Law.

Humans will rule with Him; not angels.

Psalm 8:4-6.

Man was supposed to be head over Creation but he fell. But now Jesus becomes Head over all Creation as the second Adam. Because of His perfect life and His death, He and redeemed man become sovereign over Creation.

Tasted death for everyone. Grace.

He calls them “brethren”, Human nature ;Divine Nature. He with both Natures is sanctifying men. He is not ashamed to call them brethren.

Jesus’ Death conquers death for humans. He had to take on human nature in order to die.

Devil has power of death because he induces people to sin. Wages of sin is death.

Bondage to death; everyone fears it; Christ takes away fear of death so we can **live** in freedom.

For men but not for angels!

He was made like His brethren so he can be High Priest. Mediator between God and man.

