

John Chapter 8

Jesus goes to the Mt of Olives for the night. ? tent. Goes back early in the morning to teach. Early in the morning. At the Temple – many people there now.

Woman caught in adultery. The leaders always disturb Him while He is teaching. They don't want to hear and they don't want others to hear. He is sitting; like on a judgment bench. They even call Him "Master." What do *You* say ? He knew their hearts.

He neither comments on the law or excuses her guilt. He turns the trap on them. They are so impacted that they leave. They forget the hatred and the persecution.

She is alone with Him.. Has to deal with her sin and Him. He forgives her and tells her to change.

V12 : Light of the world. Now speaking to the Pharisees again. Light to the people and the Gentiles. We must follow the Light. Travelling in darkness. We can't just look at the Light, we have to follow.

V 14-18: He has Authority within Himself. States this as a fact. He knew His origin. They did not know His origin or His authority. They were judging in the flesh. Two witnesses. He and the Father.

V19: if they had known Him they would also know the Father. He responds to their sarcastic question and indicates they cannot understand these things.

V 21-24: He will go away. They will die in their sins. When He leaves the Glory will be gone. If they do not believe they cannot go where He is. Spiritual judgment. They make fun of it.

V 25-27: He speaks of the Father.

V 28-30: talks about being lifted up. Says that *they* will lift Him up. Then they will know Who He is. We know Him because of the Cross. Those that believe will understand the Plan of salvation. Sacrifice before the Father. Some believed then and some would believe later. Some would be convicted later.

V 30-31: disciples should follow in His Word. Greek work means to dwell in it like a house. If you dwell in His Word you will know the Truth and be free. Gospel makes them free from Law and free from sin. Life is transformed.

V33: they argue they are sons of Abraham and have never been slaves.

V 34-36: we are slaves to sin. So we cannot live in the house. The Son does live in the house. As sinners we cannot get our inheritance in the house. The Son makes us free. We become adopted sons and daughters. Greek word means *really* free.

V37-41 - He acknowledges that they are Abraham's descendants but they don't have His Word. He knows His Father and they know *their* father. If they were Abraham's children they would do what he did. Abraham did not reject God's Word. He knew the Truth. If you don't believe it doesn't matter that you are Abraham's descendant. They should have understood the promise to Abraham.

Abraham listened to God; they should have listened to Him.

They resemble their real father. By their deeds. But they boasted they were true Israelites and true worshippers.

V42-46 : If God was their father, they would listen to Jesus. They would love Him. Jesus says that He came from the Father. He was sent. They could not understand what He was saying. They did not belong to God's family. They did not understand Divine Word.

So, they are not Abraham's children and they are not God's children; they are children of the devil. They don't believe Him because they are not of God. They obey their father who is a liar and a murderer.

V48: they accuse Him of having a demon. Also call Him a Samaritan. Try to discredit Him. They were proud of their criticism of Him. Even though they heard Him and saw His miracles.

V 49-51 : Jesus answers the demon charge and not the Samaritan charge. This reflected on His commission. He was sent by the Father. The Father's Glory. There will be judgment for not honoring the Son.

If you keep My word you shall never see death. This is certain; it is for sure.

They accuse Him again of having a demon. Abraham followed and was dead. The prophets followed and were dead. Who do you think you are? Are you greater than they were? They accused Him of pride.

Abraham and the prophets **were/are** alive! God is the God of the living, not the dead.

He is honored by the Father and He knows the Father. They do not. They say He is their God but they do not know Him.

Abraham saw Jesus' day and was glad. Greek means Abraham "leaped for it." Somehow Abraham saw Jesus' day.

I AM. Abraham was the creature and He was the Creator. The **NAME**.

