

Session 15

Old Testament Survey Course

Passover – Pesach

Ex 11: There will be one more plague and Pharaoh will let you go. Spoken in presence of Pharaoh.

Prediction of death of the first born. Not to the Israelite (dog won't move its tongue).
I will go out into the midst of Egypt.

Across all socioeconomic classes. Sudden and destructive.

The LORD hardened Pharaoh's heart.

Ex 12 : 10th day of the month procure a lamb. One year old. Without blemish. One per family. Traditionally 10 people.

Keep the lamb 4 days. Slaughtered in evening twilight. Blood.
Family, community.

Blood on doorposts and lintels of each house. Each house had to act. Blood placed with hyssop.

Roasted intact and whole. Eaten with unleavened bread and bitter herbs.
Spit is cross-shaped.
No bones can be broken (Ex 12:24, Num 9:12)

Eaten entirely; staff in hand, sandals on feet, loins girt. Ready to go.

Blood will save you from the plague.

I will pass through the land of Egypt and execute judgment "I am the LORD".

Memorial for all generations.
Memorial feast. For that night and for all generations in the land.

One week of eating only unleavened bread. All leaven out of houses.

Memorial feast for families. Children will ask what it is about.

Then the people bowed their heads and prayed. They did what Moses and Aaron commanded.

Midnight: all first born in the land are slain; man and beast.

12:30 great cry in the land. Not one house did not have death.

Pharaoh calls for Moses and Aaron – you can leave without condition. Even asks for a blessing for himself.

People got gold and silver from the Egyptians (prophecy fulfilled-Exodus and Genesis).

Started the journey; 600,000 men, supplies, livestock, treasure from Egyptians, baked unleavened cakes.

Probably 2 million people. “Mixed multitude.”

The People were in Egypt for 430 years.

The people did what the LORD commanded and they were delivered from Egypt.

Consecration of first born – people and animals. Egyptians had lost their first born , man and beast, the Israelites had theirs.

People are reminded that they were delivered from Egypt, that place of slavery, by God’s mighty arm. The memorial feast is to understand that He delivered them.

The Feast must be celebrated when they get back to the Land.

Story must be told in the first person.

Pharaoh would not let us go; God delivered us.
Each generation had to hear the story.

Set off around enemies. If they saw war they might want to go back to Egypt.

